**The Existential Interpretation of Degrees**

With object-level predicates in episodic sentences, kind-denoting nominals yield existential readings.

1. **Existential Readings**
   - Kind-denoting nominals yield existential readings.
   - There is an existentially determined kind.
   - Degrees behave like properties.
   - The noun kind applies to a kind and returns a set of kinds (its subkinds).
   - A sortal concept – a nominalized property – instantiated by real-world objects.
   - Degrees contain information about the objects that instantiate them.
   - The noun kind applies to a kind and returns a set of kinds (its subkinds).

2. **Amount of Apples**
   - John ate that amount of apples every day for a year.
   - There were some apples that John ate.
   - There were apples that measured three in cardinality.

3. **Definite Interpretation**
   - We access nominalized properties through the objects that instantiate them.
   - We access normalized properties.
   - I reformulate properties elsewhere: that kind of dog, that style of art.
   - In basic uses, etc., that boy, assume 1a := IDENT( chaired ($) = 1a X x a).

4. **Modifying Degrees**
   - Sets of degrees may be modified by object-level predicates via point-wise DKP.
   - Measurement becomes the job of degrees, not gradable predicates.
   - Degrees are points along a scale.
   - Degrees are traditional factors.

5. **Articulating Degrees**
   - Degrees are normalized by context.
   - Degrees are points along a scale.
   - Degrees are traditional factors.
   - Degrees are traditionally considered points on a scale (exp.)

6. **Degrees-as-Points**
   - Degrees are traditional factors.
   - Degrees are traditionally considered points on a scale (exp.)
   - These degrees-as-points will not deliver the existential interpretation.

7. **Degrees-as-Kind Predication**
   - Degrees are traditional factors.
   - Degrees are traditionally considered points on a scale (exp.)
   - These degrees-as-points will not deliver the existential interpretation.

8. **Degrees-as-Points**
   - Degrees are traditional factors.
   - Degrees are traditionally considered points on a scale (exp.)
   - These degrees-as-points will not deliver the existential interpretation.

9. **Degrees-as-Kind Predication**
   - Degrees are traditional factors.
   - Degrees are traditionally considered points on a scale (exp.)
   - These degrees-as-points will not deliver the existential interpretation.

10. **Amount-as-Kind**
    - Degrees are traditional factors.
    - Degrees are traditionally considered points on a scale (exp.)
    - These degrees-as-points will not deliver the existential interpretation.

11. **Degrees-as-Points**
    - Degrees are traditional factors.
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