

February 28, 2005

THOMAS NAGEL - CURRICULUM VITAE

1. Date of Birth July 4, 1937

2. Education
Cornell University 1954-8 B.A. 1958
Corpus Christi College, Oxford 1958-60 B.Phil. 1960
Harvard University 1960-3 Ph.D. 1963

3. Appointments
Assistant Professor of Philosophy, University of California, Berkeley 1963-6
Assistant Professor, Princeton University 1966-9
Associate Professor " " 1969-72
Professor " " 1972-80
Professor of Philosophy, New York University 1980-
Chairman 1981-6
Professor of Philosophy and Law " 1986-
Fiorello LaGuardia Professor of Law 2001-3
University Professor 2002-

4. Visiting Appointments
Rockefeller University 1973-4
University of Pittsburgh 1976
Universidad Nacional Autonoma de Mexico 1977
University of the Witwatersrand 1982
U.C.L.A. 1986-7
All Souls College, Oxford 1990
U. C. Berkeley 2004

5. Lectureships
Tanner Lecturer, Stanford University 1977
Tanner Lecturer, Oxford University 1979
Howison Lecturer, U.C. Berkeley 1987
Thalheimer Lecturer, Johns Hopkins University 1989
John Locke Lecturer, Oxford University 1990
Hempel Lecturer, Princeton University 1995
Whitehead Lecturer, Harvard University 1995
Immanuel Kant Lecturer, Stanford University 1995
Townsend Lecturer, U.C. Berkeley 1999

	Storrs Lecturer, Yale University	2004
6.	<u>Fellowships</u>	
	Guggenheim Fellowship	1966-7
	NSF Fellowship	1968-70
	NEH Fellowship	1978-9
	NEH Fellowship	1984-5
7.	<u>Other</u>	
	Fellow of the American Academy of Arts and Sciences	1980-
	Corresponding Fellow of the British Academy	1988-
	Honorary Fellow of Corpus Christi College, Oxford	1992-
	Associate Editor, <u>Philosophy & Public Affairs</u>	1970-82

PUBLICATIONS

I. BOOKS

1. The Possibility of Altruism, Oxford University Press, 1970
Reprinted, Princeton University Press, 1978
Italian translation: La Possibilita Dell'Altruismo, Bologna, Il Mulino, 1994
German translation: Die Möglichkeit des Altruismus, Bodenheim, Philo, 1998
Spanish translation: La posibilidad del altruismo, Mexico, Fondo de Cultura, 2004
2. Mortal Questions, Cambridge University Press, 1979
Spanish translation: La Muerte en Cuestion, Mexico, Fondo de Cultura Economica, 1981;
revised: Ensayos sobre la Vida Humana, 2000
French translation: Questions Mortelles, Paris, Presses Universitaires de France, 1983
German translation: Über das Leben, die Seele und den Tod, Königstein, Germany, Hain,
1984; revised: Letzte Fragen, Bodenheim, Philo, 1996
Italian translation: Questioni Mortali, Milan, Il Saggiatore, 1986
Japanese translation: Tokyo, Keiso Shobo, 1989
Romanian translation: Vesnice intrebari, Bucharest, Editura ALL, 1996
Polish translation: Pytania Ostateczne, Warsaw, Aletheia, 1997
Danish translation: Sporgsmal om livet og doden, Copenhagen, Samleren, 1997
Macedonian translation: Skopje, Kultura, 1998
Chinese translation: Shanghai Translation Publishing House, 2002
3. The View from Nowhere, Oxford University Press, 1986
Italian translation: Uno Sguardo da Nessun Luogo, Milan, Il Saggiatore, 1988

German translation: Der Blick von Nirgendwo, Frankfurt, Suhrkamp Verlag, 1992
French translation: Le point de vue de nulle part, Paris, Editions de l'Eclat, 1993
Swedish translation: Utsikten fran ingenstans, Nora, Bokforlaget Nya Doxa, 1993
Spanish translation: Una Vision de Ningun Lugar, Mexico, Fondo de Cultura Economica, 1996
Polish translation: Widok znikad, Warsaw, Aletheia, 1997
Korean translation: Dong Moon Sun, 1998
Greek translation: Athens, Kritiki Publishing Co., 2000
Portuguese translation: Visão a Partir de Lugar Nenhum, São Paulo, Martins Fontes, 2004
Chinese translation: China Renmin University Press, forthcoming

4. What Does It All Mean? A Very Short Introduction to Philosophy, Oxford University Press, 1987
Greek translation: Themeliode Philosophika Problemata, Athens, Ekdoseis Smile, 1989
Italian translation: Una Brevissima Introduzione alla Filosofia, Milan, Il Saggiatore, 1989
German translation: Was Bedeutet Das Alles?, Stuttgart, Reclam, 1990
Dutch translation: Wat Betekent Het Allemaal?, Amsterdam, Uitgeverij Bert Bakker, 1990
Danish translation: Hvad er meningen med det hele?, Copenhagen, Hans Reitzels Forlag, 1991
Swedish translation: Vad Är Meningen Med Alltihop?, Nora, Bokförlaget Nya Doxa, 1991
Slovak translation: Co To Vsetko Znamená, Bratislava, Bradlo, 1991
French translation: Qu'est-ce que Tout Cela Veut Dire?, Paris, Editions de l'éclat, 1993
Chinese translation (unauthorized): Xian, Shaanxi Normal University Press, 1993
Japanese translation: Kyoto, Showa Do, 1993
Polish translation: Co to wszystko znaczy?, Warsaw, Wydawnictwo SPACJA, 1993
Hebrew translation: Tel Aviv, Books in the Attic, 1994
Romanian translation: Ce inseamna toate acestea?, Bucharest, Editura ALL, 1994
Slovenian translation: Za kaj sploh gre?, Ljubljana, Republiki Izpitni Center, 1995
Spanish translation: Qué Significa Todo Esto?, Mexico, Fondo de Cultura Economica, 1996
Portuguese translation: Que Quer Dizer Tudo Isto?, Lisbon, Gradiva Publicacoes Ida, 1996
Korean translation: Dong Moon Sun, 1999
Russian translation: Moscow, Idea Press, 2001
Chinese translation: Taiwan, Athena Press, 2002
Lithuanian translation: Baltos Lankos, forthcoming
Norwegian translation: Hva er meningen?, Libro Forlag, 2003
Turkish translation: Babil Yay inlary, forthcoming
Chinese translation: Beijing, The Press of Contemporary China, 2005
5. Equality and Partiality, Oxford University Press, 1991
Italian translation: I Paradossi dell' Uguaglianza, Milan, Il Saggiatore, 1993
French translation: Egalité et Partialité, Paris, Presses Universitaires de France, 1994
German translation: Gleichheit und Parteilichkeit, Paderborn, Verlag Ferdinand Schöningh, 1994
Spanish translation: Igualdad y parcialidad, Barcelona, Ediciones Paidos Ibérica, 1996

6. Die Grenzen der Objektivität, (translated essays) Stuttgart, Reclam, 1991
7. Other Minds: Critical Essays, 1969-1994, Oxford University Press, 1995
Spanish translation: Gedisa (forthcoming)
8. The Last Word, Oxford University Press, 1997
Romanian translation: Ultimul cuvânt, Bucharest, Editura ALL, 1998
Portuguese translation: A Ultima Palavra, Lisbon, Gradiva, 1999; Sao Paulo, Editora UNESP, 2001
Italian translation: L'ultima parola, Milan, Feltrinelli, 1999
German translation: Das letzte Wort, Stuttgart, Reclam, 1999
Spanish translation: Gedisa (forthcoming)
Dutch translation: Callenbach (forthcoming)
Polish translation: Warsaw, Polish Scientific Publishers (forthcoming)
Hungarian translation: Europa Kiado (forthcoming)
Swedish translation: Nya Doxa (forthcoming)
9. The Myth of Ownership: Taxes and Justice (with Liam Murphy), Oxford University Press, 2002
10. Concealment and Exposure and Other Essays, Oxford University Press, 2002

II. COLLECTIONS EDITED

1. Philosophy, Morality, and International Affairs (with Virginia Held and Sidney Morgenbesser), Oxford University Press, 1974
2. The Rights and Wrongs of Abortion (with Marshall Cohen and Thomas Scanlon), Princeton University Press, 1974
3. War and Moral Responsibility (with Marshall Cohen and Thomas Scanlon), Princeton University Press, 1974
4. Equality and Preferential Treatment (with Marshall Cohen and Thomas Scanlon), Princeton University Press, 1977
5. Marx, Justice, and History (with Marshall Cohen and Thomas Scanlon), Princeton University Press, 1980
6. Medicine and Moral Philosophy (with Marshall Cohen and Thomas Scanlon), Princeton University Press, 1981

III. ARTICLES

(reprints and translations not listed)

1. "Hobbes's Concept of Obligation", Philosophical Review 1959, 68-83
2. "Dreaming", Analysis 1959, 112-6
3. "Physicalism", Philosophical Review 1965, 339-56
4. "Sexual Perversion", Journal of Philosophy 1969, 5-17
5. "Linguistics and Epistemology" in Sidney Hook (ed.), Language and Philosophy, New York University Press 1969, 171-82
6. "The Boundaries of Inner Space", Journal of Philosophy 1969, 452-8
7. "Death", Nous 1970, 73-80
8. "Armstrong on the Mind", Philosophical Review 1970, 394-403 (a discussion review of A Materialist Theory of the Mind by D.M. Armstrong)
9. "Wittgenstein" The Village Voice Feb. 11, 1971
10. "Brain Bisection and the Unity of Consciousness", Synthese 1971, 396-413
11. "The Absurd", Journal of Philosophy 1971, 716-27
12. "War and Massacre", Philosophy & Public Affairs 1 (1972), 123-44
13. "Reason and National Goals", Science 1972, 766-70
14. "Aristotle on Eudaimonia", Phronesis 1972, 252-9
15. "Rawls on Justice", Philosophical Review 1973, 220-34 (a discussion review of A Theory of Justice by John Rawls)
16. "Equal Treatment and Compensatory Discrimination", Philosophy & Public Affairs 2 (1973), 348-62
17. "Freud's Anthropomorphism" in Richard Wollheim (ed.), Freud, New York, Doubleday 1974, 11-24
18. "What Is it Like to Be a Bat?", Philosophical Review 1974, 435-50
19. "Altruism and Economics" in Edmund S. Phelps (ed.), Altruism, Morality, and Economic Theory, New York, Russell Sage Foundation 1975, 63-7
20. "Libertarianism without Foundations" Yale Law Journal 85 (1975), 136-49 (a discussion review of Anarchy, State, and Utopia by Robert Nozick)
21. "Moral Luck", Proceedings of the Aristotelian Society Supplementary Volume 50 (1976), 137-55
22. "The Fragmentation of Value" in Daniel Callahan and H. Tristram Engelhardt, Jr. (eds.), Knowledge, Value and Belief, Hastingson-Hudson, N.Y., Institute of Society, Ethics and the Life Sciences 1977, 279-94.
23. "Poverty and Food: Why Charity is Not Enough" in Peter G. Brown and Henry Shue (eds.), Food Policy, New York, The Free Press 1977, 54-62
24. "Ethics as an Autonomous Theoretical Subject" in Gunther S. Stent (ed.), Morality as a Biological Phenomenon, Berlin, Dahlem Konferenzen 1978, 221-232
25. "The Justification of Equality", Critica (Mexico) 1978, 3-27
26. "Ruthlessness in Public Life" in Stuart Hampshire (ed.), Public and Private Morality, Cambridge University Press 1978, 75-91
27. "The Meaning of Equality", Washington University Law Quarterly 1979, 25-31
28. "The Limits of Objectivity" in Sterling M. McMurrin (ed.), The Tanner Lectures on Human Values, Volume I, University of Utah Press and Cambridge University Press 1980, 75-139
29. "Tactical Nuclear Weapons and the Ethics of Conflict", Parameters: Journal of the U.S. Army War College 1981, 327-8

30. "The Supreme Court and Political Philosophy", New York University Law Review 56 (1981), 519-24
31. "A Month in the Country", The New Republic March 14, 1983
32. "The Objective Self" in Carl Ginet and Sydney Shoemaker (eds.), Knowledge and Mind, Oxford University Press 1983, 211-232
33. "Caste Struggle", The New Republic January 23, 1984
34. "Bemerkungen zu Bernard Williams' Beitrag" in Eva Schaper and Wilhelm Vossenkuhl (eds.), Bedingungen der Möglichkeit, Stuttgart, Klett-Cotta 1984, 262-6
35. "Public Support for the Arts", Columbia Journal of Art and the Law 9 (1985), 236-9
36. "No Way Out", The Philosophical Forum, vol. XVIII, No. 2-3, (1986-87), 171-6
37. "Moral Conflict and Political Legitimacy", Philosophy & Public Affairs, summer 1987, 215-240
37. "Libertad y Objetividad" in E. Villanueva (ed.), Secundo Simposio Internacional de Filosofia, Vol. 2, Universidad Nacional Autonoma de Mexico, 1987
39. "The Foundations of Impartiality" in N. Fotion and D. Seanor (eds.), Hare and Critics, Oxford University Press 1988, 101-112
40. "What Makes a Political Theory Utopian?", Social Research 56, (1989) 903-920
41. "Freedom Within Bounds", Times Literary Supplement, Feb. 16-22, 1990, 169
42. "Coscienza e realta oggetiva", in G. Giorello & P. Strata, (eds.), L'Automa Spirituale: Menti, Cervelli e Computer, (Rome, Laterza, 1991), 31-37
43. "What Is the Mind-body Problem?" and "Summary", in Experimental and Theoretical Studies of Consciousness, Ciba Foundation Symposium 174 (Chichester: John Wiley & Sons, 1993) 1-13, 304-6
44. "La valeur de l'inviolabilité", Revue de Métaphysique et de Morale 1994, no. 2, 149-66
45. "Consciousness and Objective Reality", in R. Warner and T. Szubka (eds.), The Mind-Body Problem, Blackwell, 1994
46. "Moral Epistemology", in R. E. Bulger, E. M. Bobby, and H. V. Fineberg (eds.), Society's Choices: Social and Ethical Decision Making in Biomedicine (Washington, National Academy Press, 1995) 201-214
47. "Personal Rights and Public Space", Philosophy & Public Affairs vol. 24 no. 2 (1995), 83-107
48. "Universality and the Reflective Self", in Onora O'Neill (ed.), The Sources of Normativity, Cambridge University Press 1996, 200-209
49. "Justice and Nature", Oxford Journal of Legal Studies vol. 17 no. 2 (1997), 303-321
50. "Assisted Suicide: The Philosophers' Brief" (with Ronald Dworkin, Robert Nozick, John Rawls, Thomas Scanlon, and Judith Jarvis Thomson), New York Review of Books March 27, 1997
51. "Reductionism and Antireductionism", in The Limits of Reductionism in Biology, Novartis Symposium 213, John Wiley & Sons 1998, 3-10
52. "Concealment and Exposure", Philosophy & Public Affairs vol. 27 no. 1 (1998), 3-30
53. "Conceiving the Impossible and the Mind-Body Problem", Philosophy vol. 73 no. 285 (1998), 337-352
54. "The Shredding of Public Privacy", Times Literary Supplement August 14, 1998
55. Dialogue with Michael Kinsley on "Politicians and Privacy", Slate Sept. 22 - Oct. 7, 1998
56. "Davidson's New *Cogito*", in Lewis Hahn, ed., The Philosophy of Donald Davidson, (Chicago: Open Court, 1999), 195-206

57. "The Psychophysical Nexus", in Paul Boghossian and Christopher Peacocke, eds., New Essays on the A Priori (Oxford: Clarendon Press, 2000), 432-471
58. "Pluralism and Coherence", in Ronald Dworkin, Mark Lilla, and Robert B. Silvers, eds., The Legacy of Isaiah Berlin (New York: New York Review Books, 2001), 105-111
59. (with Liam Murphy) "Taxes, Redistribution, and Public Provision", Philosophy & Public Affairs vol. 30, no. 1 (2001), 53-71
60. "Rawls and Liberalism", in Samuel Freeman, ed., The Cambridge Companion to Rawls (Cambridge University Press, 2003), 62-85
61. (with Liam Murphy) "Tax Travesties", The Boston Globe Jan. 26, 2003
62. "John Rawls and Affirmative Action", The Journal of Blacks in Higher Education Number 39 (Spring 2003), 82-4
63. "Comments: Individual Versus Collective Responsibility", Fordham Law Review 72 (April, 2004), 2015-2020

IV. REVIEWS

1. Alan R. White, Attention, Philosophical Review 1967, 406-9
2. D. C. Dennett, Content and Consciousness, Journal of Philosophy 1972, 220-4
3. Walker Percy, The Message in the Bottle, New York Review of Books Sept. 18, 1975
4. Brian O'Shaughnessy, The Will: a Dual-Aspect Theory, Times Literary Supplement March 27, 1981
5. Bernard Williams, Moral Luck, Times Literary Supplement May 7, 1982
6. R. M. Hare, Moral Thinking, London Review of Books July 1-14, 1982
7. Colin McGinn, The Subjective View, Times Literary Supplement November 18, 1983
8. Stuart Hampshire, Morality and Conflict, New York Times April 8, 1984
9. Thomas Schelling, Choice and Consequence, The New Republic August 27, 1984
10. Bernard Williams, Ethics and the Limits of Philosophy, Journal of Philosophy 1986, 351-60
11. Ronald Dworkin, Law's Empire, London Review of Books September 18, 1986
12. J.Z. Young, Philosophy and the Brain, and Galen Strawson, Freedom and Belief, London Review of Books October 1, 1987
13. Alasdair MacIntyre, Whose Justice? Which Rationality?, Times Literary Supplement July 8-14, 1988
14. David Pears, The False Prison: A Study of the Development of Wittgenstein's Philosophy, Vol. II, London Review of Books May 18, 1989
15. Leszek Kolakowski, Modernity on Endless Trial, Times Literary Supplement December 14-20, 1990
16. Edna and Avishai Margalit, eds., Isaiah Berlin: A Celebration, London Review of Books July 25, 1991
17. Daniel C. Dennett, Consciousness Explained, The Wall Street Journal November 7, 1991
18. John R. Searle, The Rediscovery of the Mind, New York Review of Books March 4, 1993
19. Richard Wollheim, The Mind and Its Depths, and Paul Robinson, Freud and His Critics, New York Review of Books May 12, 1994
20. Joseph Raz, Ethics in the Public Domain: Essays in the Morality of Law and Politics, London Review of Books September 22, 1994

21. Willard Gaylin and Bruce Jennings, The Perversion of Autonomy, New York Times September 8, 1996
22. Richard Rorty, Truth and Progress: Philosophical Papers, volume 3, Times Literary Supplement August 28, 1998
23. Alan Sokal and Jean Bricmont, Fashionable Nonsense: Postmodern Intellectuals Abuse of Science, The New Republic October 12, 1998
24. T. M. Scanlon, What We Owe to Each Other, London Review of Books, February 4, 1999
25. Martha C. Nussbaum, Sex and Social Justice, The New Republic, March 8, 1999
26. Richard Dawkins, Unweaving the Rainbow, and Niles Eldredge, The Pattern of Evolution, London Review of Books, April 1, 1999
27. Wendy Shalit, A Return to Modesty, Times Literary Supplement, June 18, 1999
28. Jeremy Waldron, The Dignity of Legislation, London Review of Books, October 14, 1999
29. John Rawls, Collected Papers, The Law of Peoples, with "The Idea of Public Reason Revisited", and A Theory of Justice, Revised Edition, The New Republic, October 25, 1999
30. Steven Pinker, Words and Rules: The Ingredients of Language, The New Republic, January 24, 2000
31. G. A. Cohen, If You're an Egalitarian, How Come You're So Rich?, Times Literary Supplement, June 23, 2000
32. Ray Monk, Bertrand Russell: The Ghost of Madness, 1921-1970, The New Republic May 7, 2001
33. Cass Sunstein, republic.com, London Review of Books July 5, 2001
34. Barry Stroud, The Quest for Reality: Subjectivism and the Metaphysics of Color, London Review of Books September 20, 2001
35. Rüdiger Safranski, Nietzsche: A Philosophical Biography, The New Republic January 14, 2002
36. Richard A. Posner, Public Intellectuals: A Study of Decline, Times Literary Supplement January 25, 2002
37. Brian O'Shaughnessy, Consciousness and the World, New York Review of Books April 11, 2002
38. Bernard Williams, Truth and Truthfulness: An Essay in Genealogy, The New Republic October 21, 2002
39. Bede Rundle, Why There Is Something Rather than Nothing, Times Literary Supplement May 7, 2004
40. Nicola Lacey, A Life of H. L. A. Hart: The Nightmare and the Noble Dream, London Review of Books February 3, 2005